UNUS #Y2-0245-UNI Case No. F7534(V)

## **REMARKS**

Reconsideration of the application, as amended, is respectfully requested.

Claims 9 and 10 have been amended to improve readability, by inserting commas and by replacing in the third line the word "comprise" with --include--. Claim 9 relates to the division of citric acid ester (CAE) over the phases (predominantly in aqueous and intermediate phase). That is, claim 9 deals with the proportion of CAE in various phases. The percentages are the amounts of CAE in the various phases with respect to the total amount of CAE. Claim 10 concerns the level of CAE in aqueous and intermediate phase relative to total weight of the product.

Although it is not agreed that one should be required, in order to expedite allowance of the present application, a terminal disclaimer is enclosed.

Applicants request entry of the present cancellation without prejudice of claim 13 and the amendment to claim 14 in view of the Office's earlier formal rejections. It is believed that these amendments obviate the formal rejections.

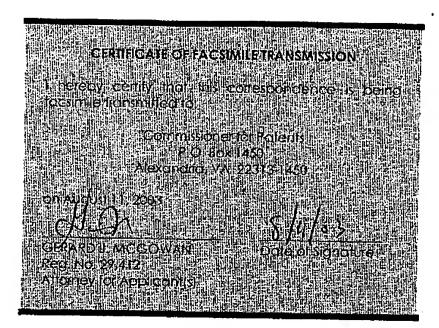
It is respectfully requested that the amendments be entered and that the application be allowed.

Respectfully submitted.

Gerard J. McGowan, Jr. Attorney for Applicant(s)

Reg. No. 29,412

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UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

in re application of:

Bauer-Plank et al.

Serial No.:

09/848,988

Filed:

May 4, 2001

For:

Pourable Frying Compositions

Group:

1761

Examiner:

C. Paden

Edgewater, New Jersey 07020

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application. No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Pald For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	٥
TOTAL ADDITIONAL FEE					\$	***************************************

<sup>&</sup>quot;if the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5). \*\*If the "Highest No. Previously Pald For" Is less than "20," write "20" in Ihis space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

GJM/pod (201) 840-2297 Attorney of Record Reg. #29,412